



Class 9 – The One World Religion

The One World Religion

“⁴ Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; ² Speaking lies in hypocrisy; having their conscience seared with a hot iron;” (I Timothy 4:1-2, KJV) Are we seeing this in the churches today?

Let’s break that down.

1. *“Some shall depart from the faith”* - pluralism; the belief that there are many roads to salvation and not just through the sacrifice of Jesus Christ.

“international interfaith institution to be called The Organization of United Religions.”¹

Dr John Bodycomb OAM calling “Christians who believe in the Bible and embrace creationism as “mean-spirited.” He also called them “authoritarian and dictatorial,” “violent,” “aggressive,” “pathological,” and “dangerous.” He characterized them as people who are incapable of independent thinking and who “brandish their floppy Bibles like weapons.”²

Abrahamic Family House in Abu Dhabi -“The cultural landmark in the UAE capital, which includes a synagogue, a church and a mosque, is meant to be a beacon of understanding and peaceful coexistence, inspired by the Document on Human Fraternity.”³



¹ "The One World Religion", Dr. David R. Reagan, <https://christinprophecy.org/articles/the-one-world-religion/>, unknown

² Ibid

³ "Abrahamic Family House in Abu Dhabi to open in 2022", Robin Gomes, <https://www.vaticannews.va/en/vatican-city/news/2021-06/abu-dhabi-abrahamic-family-house-2022-human-fraternity.html>, 6/15/21

⁴ "Now The End Begins", Geoffrey Grider, 8/9/22, <https://www.nowtheendbegins.com/abrahamic-family-house-abu-dhabi-one-world-religion-of-chrislam/>



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https://www.vatican.va/content/francesco/en/travels/2019/outside/documents/papa-francesco_20190204_documento-fratellanza-umana.html

“⁶ Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. ⁷ Be not ye therefore partakers with them. ⁸ For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: ⁹ (For the fruit of the Spirit is in all goodness and righteousness and truth;) ¹⁰ Proving what is acceptable unto the Lord. ¹¹ And have no fellowship with the unfruitful works of darkness, but rather reprove them.” (Ephesians 5:6-11, KJV)

2. *“Giving heed to seducing spirits, and doctrines of devils”* in church history.
 - a. Arianism – Arius, a prominent leader of the Church of Alexandria, in Egypt, denied the dual nature of Christ, as both man and God.
 - b. The Crusades
 - c. The “Holy Inquisition” – led by the Roman Catholic Church, the period of the Inquisitions were characterized by mass murders, horrors in enslavement and torture during the Middle Ages.
 - d. Apartheid – Primarily led by the Dutch Reformed church, apartheid enforced segregation against non-whites in South Africa in the mid-20th century.
 - e. Prohibition – The 18th Amendment of the United States, ratified on January 16, 1919 and put in effect one year later, prohibited the sale and import of alcoholic beverages from 1920 to 1933.

“¹⁰ And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now.” (John 2:10, KJV)

“¹⁴ He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth;¹⁵ And wine that maketh glad the heart of man, and oil to make his face to shine, and bread which strengtheneth man's heart.” (Psalm 104:14-15, KJV)

“⁶ And in this mountain shall the Lord of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.” (Isaiah 26:6, KJV)
 - f. Slavery and segregation in the south
3. *“Giving heed to seducing spirits, and doctrines of devils”* in the church today.



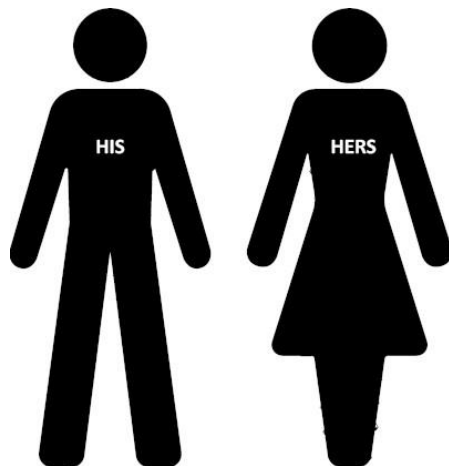
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a.

“⁵ Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations.” (Jeremiah 1:5, KJV)

“¹³ For thou hast possessed my reins: thou hast covered me in my mother's womb. ¹⁶ Thine eyes did see my substance, yet being unperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them.” (Psalm 139:13,16, KJV)



b.

The World Health Organization has redefined gender in today's world. Divorcing “gender” from anatomical sexual characteristics, they have stated “Gender identity exists on a spectrum”⁵ and “Sexual orientation is distinct from gender identity.”⁶ They further state that our perception of gender “typically align with the socially constructed binary of masculine and feminine forms of expression”⁷

⁵ FAQ on Health and Sexual Diversity, World Health Organization, <https://www.who.int/gender-equity-rights/news/20170329-health-and-sexual-diversity-faq.pdf>, 2016

⁶ Ibid

⁷ Ibid



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implying that gender is a social concept defined by man and not a spiritual concept defined by God.

*“²⁶ And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. ²⁷ So God created man in his own image, in the image of God created he him; **male and female created he them.**”* (Genesis 1:26-27, KJV, emphasis added)

“Is it lawful for a man to put away his wife for every cause?” (Matthew 19:3, KJV). Jesus responded, *“⁴ And he answered and said unto them, Have ye not read, that **he which made them at the beginning made them male and female,** ⁵ And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh? ⁶ Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.”* (Matthew 19:4-6, KJV, emphasis added)



c.

Social justice means a justice that is equitably (though not necessarily equally) distributed; where those with more – opportunity, wealth, and/or privileges – have those things taken away and given to those with less, usually by a state or governing authority.

“¹⁶ But to do good and to communicate forget not: for with such sacrifices God is well pleased.” (Hebrews 13:16, KJV)

“³⁸ Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.” (Luke 6:38, KJV) Please note: this verse is not an acclamation of the “Prosperity Theology” that has infected many churches today.



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Basic Beliefs of Pastors, by Denominational Families							
Belief held by pastor	Denominational Family of the Pastor						
	Non-D	Evang	ML	Cath	Pent	Blk	Holi
Human life is sacred	90%	62%	68%	34%	55%	40%	35%
The personal accumulation of money and other forms of wealth are entrusted to a person by God to manage for His purposes	71	57	62	33	46	30	38
When you die you will go to Heaven only because you have confessed your sins and have accepted Jesus Christ as your savior	71	70	51	44	64	47	49
Success in life is consistent obedience to God	67	60	53	35	45	40	37
Reincarnation is a real possibility	33	33	32	47	43	70	52
Having faith matters more than which faith you have	21	37	39	84	45	68	55
A person who is generally good, or does enough good things for others, will earn a place in Heaven	21	34	30	77	47	66	55
Determining moral truth is up to each individual; there are no moral absolutes that apply to everyone, all the time	15	39	37	79	54	76	62
The Bible is ambiguous regarding abortion; it is possible to make a compelling biblical argument either for or against abortion	15	26	49	61	35	51	40
Key to denominational abbreviations: Non-D: non-denominational and independent. Evang: evangelical. ML: mainline Protestant. Cath: Roman Catholic. Pent: Pentecostal and charismatic. Blk: traditionally black. Holi: Holiness.							
Source: <i>American Worldview Inventory</i> , Cultural Research Center at Arizona Christian University, N=1,000 Christian pastors, 2022.							

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"¹¹ And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.¹² And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed. ¹³ And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men," (Revelation 13:11-13, KJV)

⁸ "American Worldview Inventory 2022 Release #7: Non-Denominational Pastors Far More Likely To Hold - Biblical Views Than All Other Denomination's Pastors", George Barna, 8/30/22, https://www.georgebarna.com/research/525918_american-worldview-inventory-2022-release-#7:-non-denominational-pastors-far-more-likely-to-hold---biblical-views-than-all-other-denomination%E2%80%99s-pastors



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"¹⁵ And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed." (Revelation 13:15, KJV)

"¹⁶ And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: ¹⁷ And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name. ¹⁸ Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six." (Revelation 13:16-18, KJV)

"¹⁴ I am the good shepherd, and know my sheep, and am known of mine. ¹⁵ As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep." (John 10:14-15, KJV)

"²⁴ Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly. ²⁵ Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me. ²⁶ But ye believe not, because ye are not of my sheep, as I said unto you. ²⁷ My sheep hear my voice, and I know them, and they follow me. ²⁸ And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand." (John 10:24-28, KJV)

"⁶ Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me." (John 14:6, KJV)